



*Union Fair/ Maine Wild Blueberry Festival
August 18 through August 25, 2018
Outside Vendor Application/Contract*



Email to: vendorinfo@unionfair.org or mike.drickey@gmail.com
www.unionfair.org

(Please fill out all the information on this Application – PLEASE PRINT)

Business Name:

May we save trees and contact you by email from now on? *Yes No (circle one)*

Contact Person:

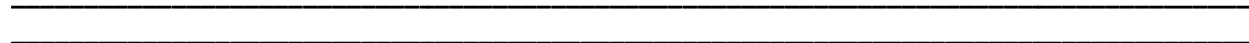
Mailing Address:

Email Address:

Telephone Number:

Alternate

Description of product(s) sold: (See regulations for exceptions)



Fed. Tax ID#: _____ (Required) **Maine Sales Tax ID #:** _____ (Required)

Requested location (or prior location):

Size of Space: include draw bar, etc. for total length in diagram on separate sheet included!

Front: ____ feet. (If you need extra space surrounding your business, add to Front size)

New vendors must submit a diagram including all measurements of your operation and placement of equipment. You may include photos, but the diagram must be completed prior to acceptance of application. Include locations of service window(s), access door(s) to enter, serving counters, awnings, outdoor items such as storage, propane tanks, seating areas, sinks, tables, walkways, drawbar, etc. Include actual sizes of each. Your application will not be accepted until this drawing is submitted.

Drawing is not required if setup is the same as the prior year.

Returning Vendor New / Different Space Request:

Location and Fee per front foot (if space is available)

Location _____ **Size** _____

Please check one of the following: Fees are per front foot, except for Blueberry Common south of Blueberry Acres (flat rate of \$200).

Main Street____(\$25) Boardwalk____(\$35) Park Place____(\$35)

Grandstand walkway____(\$20) Race track fence____(\$15)

Blueberry Common (Vicinity of Entertainment Center) ____(\$20)

Fee per front foot _____ x Front Feet _____ =\$ _____

<see page 2>

Total Booth Fee	\$ _____
Additional Electric Charges	\$75 if needed. Last year <i>No</i> .
Less Deposit Paid	\$ _____ (nonrefundable ¹⁵⁹ \$100.00 deposit required now)
Adjustment	\$ _____ Reason for adjustment:
Fair insurance	\$ _____ (if needed) ¹⁶⁰
Balance Due	\$ _____ (<i>sum of the above</i>) by August 1

SIGNATURE:

I have read the rules and regulations as presented in the Vendor Rules and Regulations (for the 2018 Fair, available at www.unionfair.org or separately provided) and agree to the terms as stated in that document. I understand that before this contract is approved, a deposit of \$100 per location must be made (due now, but NLT July 1). Location assignments will not be made until a deposit is received. The Union Fair may reject or terminate any contract received without proof of insurance, and if applicable, without licenses and/or permits. The Union Fair/ Maine Wild Blueberry Festival must be a **named insured certificate holder** on all insurance certificates. I agree to indemnify, save, and hold harmless of any connection with loss of life, personal injury or damage to property arising during the term of this contract to the extent that the same is caused by any action or omission of the lessee.

Signature: _____ Date: _____

I have read the Rules and Regulations, as revised, and I am aware of operating hours and policies as listed and agree to comply. _____ (*Please initial*)

Insurance is available through the Union Fair Vendor Committee **until the Fair opens**. You must obtain coverage through your agent or through K and K Insurance, on-line at kandkinsurance.com.

ALSO PLEASE NOTE:

The following items must accompany this application/contract. Coordinate any exceptions.

1. Deposit, \$100.00, Payable to: Union Fair
2. Valid insurance certificate naming Union Fair
3. Maine State Sales Tax ID (This must be displayed in booth at all times during Fair)
4. Federal Tax ID Number.
5. Balance is due no later than August 1.

Camping Information is available on-line at <http://unionfair.org/Information/Camping.html>

If you have any questions, please contact:

Mike Drickey by phone at 207-470-7401 evenings and weekends, or leave voicemail

-or-

By email at vendorinfo@unionfair.org or mike.drickey@gmail.com

¹⁵⁹ There is a \$100.00 deposit for each space rented. Deposits are refundable on a decreasing basis, 25 percent for each 90 days prior to the Fair opening date. Exceptional circumstances may be coordinated with the Vendor Coordinator.

¹⁶⁰ Insurance is available through the Union Fair Vendor Committee until the Fair opens. You must obtain coverage through your agent or through K and K Insurance, on-line at kandkinsurance.com.