

# UNION FAIR



*Maine Wild Blueberry Festival*

August 19 through August 26, 2017

Outside Vendor Application and Contract

Return to: Mike Drickey, 138 Appleton Road, Union, ME 04862

www.unionfair.org

**(Please fill out all the information on this Application – PLEASE PRINT)**

**Business Name:**

**May we save trees and contact you by email from now on?** Yes No (circle one)

**Contact Person:**

**Mailing Address:** LL

**Email Address:**

**Telephone Number:** Alternate

**Description of product(s) sold: (See regulations for exceptions)**

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**Fed. Tax ID#:** (Required) **Maine Sales Tax ID #:** (Required)

**Requested location (or prior location):**

**Size of Space:** include draw bar, etc. for total length in diagram on separate sheet included!

**Front:** \_\_\_ feet. (If you need extra space surrounding your business, add to Front size)

New vendors must submit a diagram including all measurements of your operation and placement of equipment. You may include photos, but the diagram must be completed prior to acceptance of application. Include locations of service window(s), access door(s) to enter, serving counters, awnings, outdoor items such as storage, propane tanks, seating areas, sinks, tables, walkways, drawbar, etc. Include actual sizes of each. Your application will not be accepted until this drawing is submitted.

Drawing is not required if setup is the same as the prior year.

**Returning Vendor New / Different Space Request:**

Location and Fee per front foot (if space is available)

**Location** \_\_\_\_\_ **Size** \_\_\_\_\_

Please check one of the following: Fees are per front foot, except for Blueberry Common south of Blueberry Acres (flat rate of \$200).

Main Street \_\_\_(\$25) Boardwalk \_\_\_(\$35) Park Place \_\_\_(\$35)

Grandstand walkway \_\_\_(\$20) Race track fence \_\_\_(\$15)

Blueberry Common (Vicinity of Entertainment Center) \_\_\_(\$20)

Fee per front foot \_\_\_\_\_ x Front Feet \_\_\_\_\_ = \$ \_\_\_\_\_

**Total Booth Fee** \$ ( )

**Additional Electric Charges**     \$ \_\_\_\_\_ (if needed) (Last year *No*)  
**Less Deposit Paid**                 \$ \_\_\_\_\_ (nonrefundable \$100.00 deposit required now)  
**Adjustment**                             \$ \_\_\_\_\_ **Reason for adjustment:**  
**Balance Due**                            \$ \_\_\_\_\_ by August 1

Please include a \$100.00 Deposit with this Application payable to: Union Fair

**Deposit due with application. Balance Due by August 1.**

Enclose copies of REQUIRED insurance (All) and licenses (Food Vendors), as applicable.

I have read the rules and regulations as presented elsewhere and agree to the terms as stated in the booklet. It is understood that before this contract is approved, a deposit of \$100 per location must be made by July 1. No contract will be approved without proof of insurance, and if applicable, licenses and/or permits submitted by July 19 of that year. The Union Fair / Maine Wild Blueberry Festival must be named as Certificate holder on all insurance certificates. The lessee agrees to indemnify, save, and hold harmless of any connection with loss of life, personal injury or damage to property arising during the term of this contract to the extent that the same is caused by any action or omission of the lessee.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I have read the Rules and Regulations, as revised, and I am aware of operating hours and policies as listed and agree to comply. \_\_\_\_\_ Please initial.

Insurance is available through the Union Fair Vendor Committee **until the Fair opens**. You must obtain coverage through your agent or through K and K Insurance, on-line at [kandkinsurance.com](http://kandkinsurance.com).

The following items must accompany this application/contract. Coordinate any exceptions.

1. Deposit, \$100.00, Payable to: Union Fair
2. Valid insurance certificate naming Union Fair
3. Maine State Sales Tax ID (This must be displayed in booth at all times during Fair)
4. Federal Tax ID Number.
5. Appropriate food licenses (for food vendors)

***ALSO PLEASE NOTE:***

Balance due no later than August 1.

Camping Information is available on-line at <http://unionfair.org/Information/Camping.html>

If you have any questions, please contact:

Mike Drickey by phone at 207-470-7401 evenings and weekends, or leave voicemail

-or-

By email at [vendorinfo@unionfair.org](mailto:vendorinfo@unionfair.org) or [mike.drickey@gmail.com](mailto:mike.drickey@gmail.com)

Alternate contact:

Shirley McAfee by phone at 207-542-7469

-or-

By email at [thecrafter@mainemadebaskets.com](mailto:thecrafter@mainemadebaskets.com)