



*Union Fair/ Maine Wild Blueberry Festival
August 18 through August 25, 2018
"Co-op" Vendor Application/Contract*



Mail to: Mike Drickey, 138 Appleton Road, Union, ME 04862
Email to: vendorinfo@unionfair.org or mike.drickey@gmail.com
www.unionfair.org

(Please fill out all the information on this application – PLEASE PRINT)

Business Name: _____

May we save trees and contact you by email from now on? **Yes** **No** (circle one)

RETURNING VENDORS: You may skip any entry if it's the same as last year.

Contact Person: _____

Mailing Address: _____

Email Address: _____

Telephone Number: (_____) _____ - _____ Cell (_____) _____ - _____

Description of product(s) sold or service(s) provided: (See Vendor Rules and Regulations¹ for exceptions)

How wide a space do you need (increments of 4-feet)? _____ feet

What days will you provide product? Sa Su Mo Tu We Th Fr Sa

What days will you attend? Sa Su Mo Tu We Th Fr Sa

(If dates are unknown, coordinate 24-hours ahead)

Total Booth Fee \$_____ (calculated as number of 4-foot increments x \$25)

Describe any specific needs: _____

TERMS:

- The Fair will provide indoor space (table, wall, and/or floor) in four foot increments in the Craft Barn.
- "Co-op" vendors attend and sell when they can. The Fair will sell product when vendors can't attend. The Fair will charge a 10 percent fee when a vendor is present, and 15 percent otherwise.
- The Fair will collect all money, deduct fees and sales tax, and pay the vendors the balance. The Fair will accept credit cards, cash, and checks from customers.
- The Fair will pay for insurance.
- "Co-op" vendors will pay \$25 per four foot space to join.

SIGNATURE:

I have read the rules and regulations presented above, and agree to the terms as stated. The Union Fair may reject or terminate any contract for reasons outlined in the Vendor Rules and Regulations¹. I agree to indemnify, save, and hold harmless of any connection with loss of life, personal injury or damage to property arising during the term of this contract to the extent that the same is caused by any action or omission of the lessee.

Signature: _____ Date: _____

POINT OF CONTACT:

If you have any questions, please contact:

Mike or Sarah Drickey at 207-470-7401 (home) / 301-785-8338 (cell),
or Shirley McAfee at 207-542-7469.

Send email to vendorinfo@unionfair.org or mike.drickey@gmail.com (Mike or Sarah)
or thecrafter@mainemadebaskets.com (Shirley)

¹ See unionfair.org or vendor coordinators for a copy